2020 PACIFIC NORTHWEST SECTION PGA MERCHANDISE SHOW

The Greater Tacoma Convention Center, Tacoma, WA

October 20-21, 2020



# **Contract for Exhibit Space**



# Single Rep

| Check all that apply | <b>Booth Space</b> | Payment<br>received by<br>8/15/20 | Payment<br>received after<br>8/15/20 | <b>Booth Package Includes</b>     |
|----------------------|--------------------|-----------------------------------|--------------------------------------|-----------------------------------|
|                      | 10 x 10            | \$695.00                          | \$770.00                             | Fully draped booth with Carpeting |
|                      | 10 x 20            | \$1,175.00                        | \$1,305.00                           | One (1) wastebasket               |
|                      | 10 x 30            | \$1,645.00                        | \$1,825.00                           | One (1) 6' draped table           |
|                      | 10 x 40            | \$2025.00                         | \$2,225.00                           | Two (2) stacking side chairs      |
|                      | 20 x 20            | \$2025.00                         | \$2,225.00                           | One (1) 7" x 44" two-line ID sign |
|                      |                    | Addi                              | tional Options                       |                                   |
|                      |                    |                                   |                                      |                                   |
|                      |                    | \$175.00                          | \$200.00                             | Ad in Merchandise Show Directory  |
|                      | Total:             | \$                                | \$                                   |                                   |

\*\*\*DEADLINE: ALL BOOTHS MUST BE PAID IN FULL BY October 5, 2020\*\*\*

Ads for Merchandise Show Directory - Full page available for \$175 - indicate above Art work must be submitted by September 10<sup>th.</sup> Contact Marlena Cannon: mcannon@pgahq.com



## Power - order by October 5th or the price will go up

For Power please click on this link <u>https://tacomaconventioncenter.org/exhibit</u>

## Important Exhibitor Information for SHIPPING products and renting items.

The General Service Contractor for the Pacific Northwest PGA Merchandise Show is Fern Expo. All confirmed exhibitors will automatically be receiving an introduction email from Fern Expo with instructions on setting up your password so you can order all show services and items for your booth online. Shipping instructions and material handling costs will also be listed in our One View online ordering platform.

Please email the Fern Expo Exhibitor Services Department at exhibitorservices@fernexpo.com should you have any questions or if you need to have the introduction email and instructions for online ordering re-sent to you.

## TERMS OF CONTRACT Pacific Northwest Section PGA MERCHANDISE SHOW 2020

#### 1. Booth Space

The Pacific Northwest Section PGA reserves the right to reject any applicant for space and has, at all times, the right to regain the immediate possession of any space by refunding to the applicant or exhibitor the amount he/she has paid for space minus expenses incurred by the PGA Section.

The aisles belong to the show. Neither exhibitors nor advertising material shall protrude into the aisles. Height limits will be in effect. If your booth exceeds 8 feet high, you must obtain approval from the Show Director. The Pacific Northwest Section PGA reserves the right to assign, designate, or change your booth location.

#### 2. Payment

Payment for exhibitor's booth space shall accompany the signed Contract for Exhibit Space. All booths must be paid in full by contract deadline, October 5, 2020.

Unpaid balances are subject to a service charge computed at the rate of 1% per month, or higher if allowed by law, and may be charged on all sums due on October 10, 2020. The service charge shall be due and payable on October 10,2020 and will continue to accrue on the unpaid balance at the rate of 1% per month or the maximum allowable by law, whichever is higher.

#### 3. Refunds

In the event that a vendor needs to cancel his/her booth prior to the show, the following refund schedule will be administered. Cancellations: more than thirty (30) days prior to the opening show date - \$100.00 cancellation fee; fourteen (14) days to thirty (30) days prior to the opening show date - 50% of total booth cost refunded; less than fourteen (14) days prior to the opening show date - no refund.

#### 4. Hours of Operation

| Show    | Wednesday, October 22 | 10:00 am – 2:00 pm |
|---------|-----------------------|--------------------|
| Show    | Tuesday, October 21   | 9:00 am – 5:00 pm  |
| Move in | Tuesday, October 21   | 6:00 am – 8:45 am  |
| Move in | Monday, October 20    | 12:00 pm – 7:00 pm |

#### \*Open for appointments only from 8:00-10:00 am

Move out Wednesday, October 22 2:01 pm – 6:00 pm

*NO EXHIBITOR WILL BREAK DOWN OR REMOVE THEIR EXHIBIT UNTIL 2:01 PM ON WEDNESDAY, OCTOBER 21, 2020.* 

#### 5. Security Services

Exhibitors are urged to insure their exhibits at their own expense. The Pacific Northwest Section PGA will not be responsible for any injury that may occur at exhibits, to any exhibitor's employee, or for the loss of or damage to any material from causes whatsoever, whether in transit, or during the show, regardless of whether the management provides attendants, guards, or night watchmen.

#### 6. Indemnification/Responsibility Clause

Exhibitor assumes responsibility and agrees to indemnify and defend the **Pacific Northwest Section PGA** and the **Greater Tacoma Convention and Trade Center** and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises.

The Exhibitor understands that neither the **Pacific Northwest** Section PGA nor the Greater Tacoma Convention and Trade Center maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

#### 7. Assignment Prohibited

Exhibitor shall not assign any portion of its booth space to any individual partnership, corporation, company, firm or entity, without the prior written consent of the Pacific Northwest Section PGA.

Multiple booth discounts are available to affiliated exhibitor/companies and are subject to approval by the Pacific Northwest Section PGA.

The Pacific Northwest Section PGA understands that exhibitors may wish to schedule additional meetings and/or host private receptions over our show dates. You will be expected to pay for the use of any space requested at the Greater Tacoma Convention and Trade Center at published rates.

#### 8. Important Deadlines

| ··· <b>I</b> ····· ··· ···          |                    |
|-------------------------------------|--------------------|
| Early Payment Discount              | August 15, 2020    |
| Contract Deadline                   | October 5, 2020    |
| Directory Ad Artwork due            | September 10, 2020 |
| Final Directory Information/Updates | September 10, 2020 |

#### 9. Pets

No pets or animals will be permitted inside the Expo Center during move in, show hours, or move out.

#### 10. Drayage

Provided by Fern Exposition and Event Services: 503-228-6800. <u>www.fernexpo.com</u>

I agree to and accept the responsibility to ensure all others associated with my companies and exhibit space will comply with these terms.

| Authorized Signature | Date |
|----------------------|------|
| Print Name           |      |

## 2020 PACIFIC NORTHWEST SECTION PGA MERCHANDISE SHOW Greater Tacoma Convention Center, Tacoma, WA October 20-21, 2020

# USE THIS FORM IF YOU ARE A SINGLE REP

## <u>\*\*\*PLEASE NOTE: Incomplete information here means incomplete information in the Show</u> <u>Directory.\*\*\*</u> Directory information will also be included in the online member handbook and Section app.

| Rep Name:                  | Email:            |              |      |
|----------------------------|-------------------|--------------|------|
| Cell Phone:                | Additional Phone: |              |      |
| Address:                   | City:             | State:       | Zip: |
| Non- US Province / Region: |                   | Postal Code: |      |

# 1<sup>st</sup> Company

| Name:                     | Websit            | te:          |      |
|---------------------------|-------------------|--------------|------|
| Phone:                    | Additional Phone: | Territory    | /:   |
| Address:                  | City:             | State:       | Zip: |
| Non-US Province / Region: |                   | Postal Code: |      |

## 2<sup>nd</sup> Company

| Name:                     | Website           | 2:           |  |
|---------------------------|-------------------|--------------|--|
| Phone:                    | Additional Phone: | Territory:   |  |
| Address:                  | City:             | State: Zip:  |  |
| Non-US Province / Region: |                   | Postal Code: |  |

# 3<sup>rd</sup> Company

| Name:                     | Website           | e:           |      |
|---------------------------|-------------------|--------------|------|
| Phone:                    | Additional Phone: | Territor     | ry:  |
| Address:                  | City:             | State:       | Zip: |
| Non-US Province / Region: |                   | Postal Code: |      |

# 4<sup>th</sup> Company

| Name: Web                 |                   | e:           |      |
|---------------------------|-------------------|--------------|------|
| Phone:                    | Additional Phone: | Territor     | ry:  |
| Address:                  | City:             | State:       | Zip: |
| Non-US Province / Region: |                   | Postal Code: |      |

## 5<sup>th</sup> Company

| Name: Web                 |                   | site:        |      |
|---------------------------|-------------------|--------------|------|
| Phone:                    | Additional Phone: | Territor     | y:   |
| Address:                  | City:             | State:       | Zip: |
| Non-US Province / Region: |                   | Postal Code: |      |

# 6<sup>th</sup> Company

| Name: Web                 |                   | te:          |      |
|---------------------------|-------------------|--------------|------|
| Phone:                    | Additional Phone: | Territo      | ory: |
| Address:                  | City:             | State:       | Zip: |
| Non-US Province / Region: |                   | Postal Code: |      |

# 7<sup>th</sup> Company

| Name: We                  |                   | ebsite:      |  |
|---------------------------|-------------------|--------------|--|
| Phone:                    | Additional Phone: | Territory:   |  |
| Address:                  | City:             | State: Zip:  |  |
| Non-US Province / Region: |                   | Postal Code: |  |

Please print additional forms if you have more Representatives to list.

Greater Tacoma Convention Center, Tacoma, WA October 20-21, 2020





## BOOTH SIGN ORDER FORM:

# Please return this with your contractEach 10 x 10 space purchased comes with one 7" x 44" sign capable of printing 2 lines of text with<br/>up to 25 characters per line.

Please complete the order form below to match the booth size you are purchasing.

### **10x10 booth receives 1 sign**

## **10x20 booth receives 2 signs**

## **10x30 booth receives 3 signs**

## 10x40 or 20x20 receives 4 signs

Please complete carefully to ensure your companies are listed exactly as you wish on your booth sign.

Return with our contract.